

HOLY NAME PARISH

GOUGH AND DANFORTH (at Pape Subway)

Rectory: 71 Gough Ave. Toronto, Ont. M4K 3N9 Phone: (416) 466-8281 Fax: (416) 466-8559

Web site: www.holynametoronto.com

Email: holynamemail@rogers.com



Pastor: Reverend Jinto Mathew Puthiyidathuchalil, C.S.C.

Parish Secretary: Mrs. Pamela Cobham

Lay Pastoral Assistant: Mrs. Carol Soloman

In Residence: Rev. Al Mahoney, C.S.C.

Chaplain to the African Catholic Community

Reverend Alexander Osei, C.S.Sp.

Choir Director: Ms. Sarah Matte

Parish office hours: Mon-Fri 9:00 am - 12:00 pm
1:00 pm - 5:00 pm

CELEBRATION OF THE EUCHARIST

Saturday: 5:15 pm (in the church)

Sunday: 10:00 am

(children's program only at 10 am service)

12:00 pm (African Catholic Community)

Weekday: Tues, Wed, Thurs, Fri. at 12:05 pm in the chapel

BAPTISM

By appointment and after instruction.

MARRIAGE

Archdiocesan Marriage Policy: Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage.

Sacrament of Reconciliation: Saturdays: 4:30 to 5:00 pm and on request.

Catholic Cemeteries: 416-733-8544

Archdiocese of Toronto: www.archtoronto.org

Welcome to Holy Name Parish. We encourage all parishioners to become actively involved in your parish through its many groups and ministries. We also need and appreciate your financial support from regular offertory envelope contributions. Please ensure that you are registered with the office. Parishioners who are changing their address are asked to inform the parish office.

MINISTRIES:

Altar Servers

Baptismal Ministry

Children's Liturgy of the Word (ages 3-12)

Marriage Preparation

Ministers of the Eucharist

Ministers of Hospitality

Pastoral Visitors

Ministers of Music: Choir, Cantors, Instrumentalists

Ministers of the Word

RCIA: The Rite of Christian Initiation of Adults
(for those wishing to become Catholic)

COMMITTEES:

Finance Council

Liturgy Committee

Pastoral Council

GROUPS AND ACTIVITIES:

Altar Society

Alcoholics Anonymous

Beavers, Cubs, Scouts

Legion of Mary

St. Vincent de Paul Society 416-469-0842

All these groups may be contacted through the rectory office.

Bulletin notices must be submitted in writing to the office by noon Monday.

Holy Name School:

Phone 416-393-5215

Fax 416-393-5934

690 Carlaw Ave.

Principal: A. Totten

The Parish Hall is available for rent - please call Jocelyn the hall manager at 647-347-7637.

**Statement from Cardinal Thomas Collins,
Archbishop of Toronto on passing of Bill C-14 –
legalization of euthanasia/assisted suicide
Euthanasia comes to Canada**

"There are two ways, the way to life and the way to death, and there is a great difference between them." These wise words from an ancient Christian writer come to mind as we mark Parliament's enactment of the law implementing the Supreme Court's decision on euthanasia and assisted suicide, which is a fundamentally misguided decision.

Though I do not question the good intentions of either judges or legislators, their decisions have set our country down a path that leads not simply, and obviously, towards physical death for an increasing number of our fellow citizens, but towards a grim experience for everyone in our society of the coldness of spiritual death. That death is found in a loss of respect for the dignity of the human person, in a deadening pressure upon the vulnerable to be gone, and in an assault upon the sanctuary of conscience to be suffered by good individuals and institutions who seek only to heal. To those who are grievously suffering in body or spirit and who desperately seek relief: we need to be sure that you receive it, through whatever medical means are available, and through the loving care that you deserve. The question is not whether you need relief; it is how to find it. Suicide is not the answer to the very real question you face.

Some may be consoled by the fact that the law could be worse: there are some "safeguards" protecting the vulnerable, and there is some conscience protection. Any thankfulness for these positive elements must, however, be set against the fact that in other places where euthanasia has been introduced, it has always been cloaked with "safeguards" that lull the citizens into complacency. Over the years those "safeguards" gradually weaken and finally drop away, and then the full hard cold force of euthanasia is felt. Here is a chilling fact: despite the confidence of the Supreme Court justices that Canada is different from those jurisdictions, in only slightly more than a year since their decision, the "safeguards" are already under vigorous attack.

The deepest roots of this malign development in the history of our country are spiritual, and so in the weeks to come I will be suggesting ways to address them through prayer and penance.

Our broader society also needs to engage in the necessary but lengthy process of reflection upon the dire implications for every aspect of our life together when we lose the fundamental ability to distinguish between dying and being killed. We all need to recognize the profound moral significance of that distinction. We also need to recognize the destructive consequences of reducing the dignity of the human person to a matter of autonomy, when actually it is our loving inter-dependence, not our independence, which sustains our dignity. In addition, we must not reduce worthiness to live to a matter of the ability to function according to some personally acceptable standard of performance. We must address these and the other shaky foundations for the judicial and legislative actions which are taking us down a path to nowhere. That will take time, and a persistent effort to raise and resolve these deeper issues, with clarity and charity. Life, however, is a marathon, not a sprint; our enterprise is begun and, founded upon both reason and faith, it will succeed, in due time. Meanwhile, we need to take immediate steps.

First, we need to make available for all Canadians (not just 30% of us) real medical assistance in dying: palliative care, where people who are dying are surrounded with love, and where any pain they experience is countered with the most advanced medical care available.

Second, we need to speak forthrightly. When people feel compelled to use language in a way that does not reveal what is actually happening, but instead conceals it, it is a sign that something is radically wrong (and they know it). The now officially accepted terminology, such as "Medical Assistance in Dying" does not describe medical assistance in dying; it describes killing. Let us say what we mean, and mean what we say.

Finally, we need to assure that those individuals who have dedicated their lives to healing will not be pressured into either directly causing the death of their patients, or into arranging for this to happen. Similarly, we must assure that those health care institutions which are havens of hope, in a tradition whose noble roots long predate Confederation, will in no way be forced to violate their conscience (known as their "mission").

"Lord, teach us the shortness of life, that we may gain wisdom of heart."
- Psalm 90:12



Mass Intentions

and Daily Readings

Rosary at 11:50 a.m.

Tues. July 5th: ferial

12:05 pm: Grace Lobo +

Hosea 8.4-7, 11-13, Ps. 115.3-4, 5-6, 7-8, 9-10

Wed. July 6th: ferial

12:05 pm:

Hosea 10.1-3, 7-8, 12, Ps. 105.2-3, 4-5, 6-7, Matthew 10.1-7

Thurs. July 7th: ferial

12:05 pm:

Hosea 11.1, 3-5b, 8c-9, Ps. 80.1-2, 14-15, 18-19, Matthew 10.7-15

Fri. July 8th: ferial

12:05 pm:

Hosea 14.1-9, Ps. 51.1-2, 6-7, 10-11, 12+15, Matthew 10.16-23

Sat. July 9th: ferial

5:15 pm: Ignac Hozjan +

Isaiah 6.1-8, Ps. 93.1ab, 1c-2, 5, Matthew 10.24-33

Readings for

Fifteenth Sunday in Ordinary Time

Sunday, July 10th, 2016

1st Reading: Deuteronomy 30.10-14

Responsorial Psalm: Ps. 69.13+16, 29-30, 32, 35ab+36

Second Reading: Colossians 1.15-20

Gospel: Luke 10.25-37

REST IN PEACE

Our Parish Community wishes to extend our sympathy to the family and friends of
Marie Gilbride O'Connor (sister of Ann & Nora Gilbride) *and all the faithful departed.*
May they rest in peace.

JULY 3, 2016

***For next weekend –
July 9th & 10th***

Ministers of the Word

5:15 pm – Anne Marie Cassin, Paul Connelly
10:00 am – Sheila Spencer, Megan Lashley,
David Royle

Eucharistic Ministers

5:15 pm – Manuel Mairena, Steven Hozjan, Joan Howard
10:00 am – Romeo Lopez, Anne Marie Cassin,
Earl Totten, Megan Lashley

Please note: Ministers of the Word & Eucharistic Ministers. If you cannot be present, please get a replacement to cover your ministry.

Receipts and Disbursements		
		Year-to-Date
	May-2016	May-16
OPERATIONS		
Offertory Receipts	\$18,406	\$93,152
Other Receipts	\$7,400	\$39,688
Disbursements	(\$22,849)	(\$121,896)
Net Receipts (Disbursements)	\$2,957	\$10,944
CAPITAL		
Received from Archdiocese	\$66,871	\$483,539
100 Year Contributions	\$35	\$1,381
Project Disbursements	(\$64,444)	(\$444,770)
	\$2,462	\$40,150

Family of Faith

Dear Parishioners of Holy Name Parish,

I am writing to express my heartfelt gratitude for your generous support of the Family of Faith campaign.

Family of faith funds support broader initiatives that will address key elements of our Pastoral Plan, making a profound impact for years to come. Already to date, your financial support has enabled us to:

- Care for young people by providing subsidies to hire youth ministers for parishes struggling financially.
- Repair and maintain churches by facilitating interest free loans to parishes in need.
- Evangelize and communicate the faith through the launch of 80 new parish websites.
- Support extensive restoration work underway at St. Michael's Cathedral.
- Enhance our campus ministry at Ryerson University by upgrading Hogan House, home to Ryerson Catholic Chaplaincy.

Be assured that we view every donation as a sacred trust, used responsibly to maximize each gift.

Once again, I extend my sincere gratitude to the community of Holy Name Parish, your volunteers and donors, under the leadership of Father Puthiyidathuchalil and his Family of Faith campaign team. May we continue to look for opportunities to partner together in sharing the joy of our faith with one another. Be assured of my prayers for your community, now and always.

Sincerely in Christ,

Thomas Collins
Archbishop of Toronto

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